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CONFIRMATION NO. 1605

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|-----------------------------|---------------------------------------|--------------|------------------------|----------------------------------|
| SERIAL NUMBER 10/821,384 | FILING DATE 04/09/2004 RULE | CLASS 366 | GROUP ART UNIT 1723 | ATTORNEY DOCKET NO. UC-4004US |
|-----------------------------|---------------------------------------|--------------|------------------------|----------------------------------|

APPLICANTS

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TOS

** CONTINUING DATA *****

This appln claims benefit of 60/490,152 07/25/2003
 and claims benefit of 60/490,227 07/25/2003

TOS

** FOREIGN APPLICATIONS *****

None TOS

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** SMALL ENTITY **

** 06/25/2004

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|--|---|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY CA | SHEETS DRAWING 5 | TOTAL CLAIMS 20 | INDEPENDENT CLAIMS 3 |
| Verified and Acknowledged Examiner's Signature _____ Initials _____ | | | | | |

ADDRESS

39775
 SYLMARK, INC.
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 LOS ANGELES, CA
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TITLE

Stir stick assembly for blender apparatus

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|-----------------------------------|---|---|
| FILING FEE RECEIVED 385 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
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